

**Puducherry Medical College Society**  
**(A Government of Puducherry Institution)**

Vazhudavoor Road, Kadirkamam,  
Puducherry - 605 009  
Phone: (0413) 2277655 / 2277545

**FORM - 1**

**APPLICATION FOR PERMISSION OF THE CENTRAL GOVERNMENT  
TO ESTABLISH A NEW MEDICAL COLLEGE**

Perunthalaivar Kamaraj Medical College & Research Institute  
**(PKMC & RI)**

1	<b>NAME OF THE APPLICANT</b> (STATE GOVERNMENT/UNION TERRITORY/UNIVERSITY/ SOCIETY) (IN BLOCK LETTERS)	PUDUCHERRY MEDICAL COLLEGE SOCIETY (A GOVERNMENT OF PUDUCHERRY INSTITUTION)
2	<b>ADDRESS</b> (NO., STREET, CITY, PINCODE, TELEPHONE NOS., FAX NO.) (IN BLOCK LETTERS)	VAZHUDAVOOR ROAD, KADIRKAMAM PUDUCHERRY - 605 009 Tel: 0413 – 2277655/2277545/2277289 Fax: 0413 - 2277289 Website <a href="http://www.pkmc.edu.in">http://www.pkmc.edu.in</a> Email: <a href="mailto:puducherrymedicalcollege@gmail.com">puducherrymedicalcollege@gmail.com</a>
3	<b>ADDRESS OF REGISTERED OFFICE</b> (NO., STREET, CITY, PIN CODE, TELEPHONE, TELEX, TELEFAX)	Perunthalaivar Kamaraj Medical College & Research Institute Campus Vazhudavoor Road, Kadirkamam Puducherry 605 009. Tele Fax : 0413 - 2277289
4	<b>CONSTITUTION</b> (STATE GOVERNMENT/UNION TERRITORY / UNIVERSITY AUTONOMOUS BODY, SOCIETY, TRUST)	Society fully controlled and fully funded by Government of Pondicherry (Gazette Notification G.O.Ms. No.30 dated 31.05.2005. copy enclosed as <b>Annexure - 1</b> )
5	<b>REGISTRATION/INCORPORATION</b> (NUMBER AND DATE)	No. 485 of 2005 Dated 08.06.2005 (Copy enclosed as <b>Annexure - 2</b> )
6	<b>NAME OF AFFILIATING UNIVERSITY</b>	Pondicherry University ( A Central University)

**PART-I**

7	<p><b>CATEGORY OF APPLICANT</b> (STATE GOVERNMENT/UNION TERRITORY/ UNIVERSITY /SOCIETY /TRUST)</p>	<p>Autonomous Institution (Society) of Government of Puducherry  (Copy of the GO. Ms. No.11, Government of Pondicherry dt.15.03.2005 enclosed as <b>Annexure - 7</b>)</p>
8	<p><b>BASIC INFRASTRUCTURAL FACILITIES AVAILABLE FOR MEDICAL COLLEGE AND ATTACHED HOSPITAL</b> (PLEASE ADD A SEPARATE SHEET IF NECESSARY)</p>	<p>In a newly under construction building with all requisite facilities for the administrative offices, Departments of Anatomy, Physiology, Biochemistry, Community Medicine etc and the hospital building with 967 beds in the same campus.</p>
9	<p><b>MANAGERIAL CAPABILITY</b> COMPOSITION OF THE SOCIETY PARTICULARS OF MEMBERS OF THE SOCIETY</p>	<p align="center"><b>General Body</b></p> <p>Chairperson ... Chief Secretary, Government of Puducherry</p> <p>Vice-Chairperson ... Secretary (Health), Government of Puducherry</p> <p>Members</p> <ol style="list-style-type: none"> <li>1. Secretary (Finance), Government of Puducherry</li> <li>2. Secretary (Welfare), Government of Puducherry</li> <li>3. Secretary (Education), Government of Puducherry.</li> <li>4. Director of Health &amp; Family Welfare Services, Government of Puducherry.</li> <li>5. Director of JIPMER or his/her nominee</li> <li>6. Director of ISM &amp; H, Government of Puducherry</li> <li>7. Medical Superintendent, Government General Hospital, Puducherry</li> <li>8. Medical Superintendent, Government Maternity Hospital, Puducherry</li> <li>9. Deputy Director (Public Health), Puducherry</li> <li>10. Member nominated by Pondicherry University</li> <li>11. Director of Health &amp; Family Welfare Services (Retd), nominated by Government of Puducherry.</li> <li>12. Medical educationist nominated by Government of Puducherry.</li> </ol> <p>Member Secretary ... Director, PKMC &amp; RI</p>

		<p style="text-align: center;"><b>Governing Body</b></p> <p>Chairperson ... Chief Secretary, Government of Puducherry</p> <p>Vice-Chairperson ... Secretary (Health), Government of Puducherry</p> <p>Members</p> <ol style="list-style-type: none"> <li>1. Secretary (Finance), Government of Puducherry</li> <li>2. Director of Health &amp; Family Welfare Services, Government of Puducherry.</li> <li>3. Medical Superintendent, Government General Hospital, Puducherry .</li> <li>4. Medical Superintendent, Government Maternity Hospital, Puducherry</li> <li>5. Deputy Director (Public Health), Puducherry</li> <li>6. Member nominated by Pondicherry University</li> <li>7. Superintending Engineer, PKMC &amp; RI</li> <li>8. Member Secretary ... Director, PKMC &amp; RI</li> </ol>
	<p>PROJECT DIRECTOR OF THE PROPOSED MEDICAL COLLEGE</p>	<p>Director : Dr. N. Ananthakrishnan <b>MBBS(Madras), MS(AIIMS), MNAMS(Gen.Surgery NBE), FRCS Ed., FRCS Glasgow., FICS.,FACS.,FACG.,FIMSA.,FAMS.</b></p> <p>Dean : Dr. C.H. Shashindran <b>M.D.</b></p>
	<p>HEAD OF THE PROPOSED HOSPITAL</p>	<p>Medical Superintendent: Dr.(Col) Tommy Varghese B.Sc,MBBS,MHA,DNB,FISCD,MAHA</p>
<p>10</p>	<p><b>FINANCIAL CAPABILITY</b> BALANCE SHEET FOR THE LAST 3 YEARS TO BE PROVIDED IF THE APPLICANT IS A SOCIETY DETAILS OF THE RESOURCES TO BE GIVEN IN DETAIL.</p>	<p>Fully funded by Government of Pondicherry and Letter of Undertaking to the Society enclosed as <b>Annexure - 8</b></p>

## PART II

11	<p><b>NAME AND ADDRESS OF THE PROPOSED MEDICAL COLLEGE</b></p>	<p>Perunthalaivar Kamaraj Medical College &amp; Research Institute, Vazhudavur Road, Kadirkamam, Pondicherry - 605 009</p> <p>Copy of GO. Ms. No.47 dated 12.08.2005, Health Secretariat, Government of Pondicherry, enclosed as <b>Annexure - 9</b></p>
12	<p><b>MARKET SURVEY AND ENVIRONMENTAL ANALYSIS</b></p> <p>a) Give the main features of the state medical education policy.</p> <p>b) Availability of trained medical manpower in the state and need for increase in the provision of medical manpower</p> <p>c) Gap analysis and how the gap will be reduced.</p> <p>d) Catchment area in terms of patients for the proposed medical college/hospital</p> <p>e) No. of hospitals/primary health centres/private clinics available in the Catchment area.</p> <p>f) State how will the existing medical facilities get augmented by the establishment of proposed medical college</p>	<p>To provide necessary Medical and Paramedical education Courses in the Union Territory Pondicherry so as to ensure the availability and accessibility of health care services.</p> <p>To provide high quality Undergraduate and Postgraduate Medical &amp; Paramedical Education Courses so as to ensure quality health care.</p> <p>To provide for a forum for research and development in all branches of medical and paramedical education.</p> <p>To provide higher order of training for the medical, paramedical and other health workers in the Union Territory of Puducherry</p> <p>In Government Service 794 Doctors are available and 147 posts are vacant.</p> <p>To ensure availability of adequate doctors and improve the doctor/population ration in the Union Territory of Puducherry.</p> <p>The gap can be reduced by ensuring intake of meritorious students of the Union Territory of Pondicherry for admission in the medical college funded by Government.</p> <p>All the rural and urban areas of Puducherry and Karaikal districts as well as outlying regions of Mahe and Yanam of Union Territory of Pondicherry. (Location map of the Hospitals/Health Centres is enclosed as <b>Annexure - 10 A,B,C</b>)</p> <p>9 Hospitals, 4 Community Health Centres and 39 Primary Health Centres of Government sector.</p> <p>4 Hospitals and 34 Nursing Homes/Clinics in private sector</p> <p>The Medical College hospital will function as the main referral hospital for all the other hospitals and health centres of Government of Pondicherry</p>

**13. SITE CHARACTERISTICS AND AVAILABILITY OF EXTERNAL LINKAGES.**

	<b>Proposed to be available</b>
<b>a) Topography</b>	The 34.5 Acres(13 Ha 96 A 50 Ca) acres site is situated 2.5 Kms. from city centre. The site is predominantly flat dry non-agricultural land and is gently sloping southwards to the Kanagan lake. The northern side of the site is abutting the NH 66 to Tindivanam at ½ Km. distance. The road to western side leads to Villupuram via Ousteri lake, a tourist area. The Villupuram highway NH 45A is at 1 Km. from the 15 acre lake behind the college site. The site is surrounded by densely populated residential areas. The Mettupalayam Industrial Estate is 1 Km away on the western side
<b>b) Plot size</b>	34.5 Acres (13 Ha 96 A 50 Ca) (Copy of Site location enclosed as <b>Annexure - 11</b> )
<b>c) Permissible floor space index</b>	1.5
<b>d) Ground coverage</b>	16%
<b>e) Building height</b>	College 20 Meters Hospital 20 Meters
<b>f) Road access</b>	on Main Road to Industrial Estate and rural areas
<b>g) Availability of public transport</b>	Buses, Autos, Cars, etc
<b>h) Electric supply</b>	Available
<b>i) Water supply</b>	Available
<b>j) Sewage connection</b>	Accessible
<b>k) Communication facilities</b>	ISDN/BSNL/Tata optical fibre lines, etc., available V-Sat facility through ISRO possible

#### 14. EDUCATIONAL PROGRAMME

MCI Norms	Proposed to be available						
<b>a) Proposed annual intake of students</b>							
50 or 100 or 150 students	150 Students						
<b>b) admission criteria</b>							
<p>He/she has completed the age of 17 years on or before first day of July of the year commencing and passed qualifying examination in :</p> <p>i) the higher secondary examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher Secondary Examination after a period of 12 years study, the last two years of study comprising of Physics, Chemistry, Biology and Mathematics or any other elective subject with English at a level not less than the core course for English as prescribed by the National Council for Educational Research and Training after the introduction of the 10+2+3 years educational structure as recommended by the National Committee on education; OR</p> <p>ii) The Intermediate examination in science of an Indian University/Board or other recognized examining body with Physics, Chemistry and Biology which shall include a practical test in these subjects and also English as a compulsory subject; OR</p> <p>iii) The pre-professional/pre-medical examination with Physics, Chemistry and Biology, after passing either the higher secondary school examination, or the pre-university or an equivalent examination. The pre-professional/pre-medical examination shall include a practical test in Physics, Chemistry and Biology and also English as a compulsory subject; OR</p> <p>iv) The first year of the three years degree course of a recognized university, with Physics, Chemistry and Biology including a practical test in these subjects provided the examination is a "University Examination" and candidate has passed 10+2 with English at a level not less than a core course; OR</p> <p>v) B.Sc examination of an Indian University, provided that he/she has passed the B.Sc examination with not less than two of the following subjects- Physics, Chemistry, Biology (Botany, Zoology) and further that he/she has passed the earlier qualifying examination with the following subjects – Physics, Chemistry, Biology and English; OR</p> <p>vi) Any other examination which, in scope</p>	<p>As per the Government of Puducherry orders</p> <p>i) <i>Qualifying examination</i> : A pass in the HSC (Academic) examination conducted by the Board of Higher Secondary Examination of Tamil Nadu or any other equivalent examination thereto with a minimum of 50% marks (40% for SC and OBC candidates) in aggregate in the subjects-English, Biology/Botany &amp; Zoology, Physics and Chemistry.</p> <p>ii) <i>Permitted number of appearances in Qualifying Examination</i> : The maximum number of appearances (including first appearance) permitted to pass the qualifying examination, for different categories of candidates are:</p> <table border="1" data-bbox="751 865 1287 921"> <thead> <tr> <th data-bbox="751 865 930 890">SC/ST</th> <th data-bbox="930 865 1108 890">OBC</th> <th data-bbox="1108 865 1287 890">Others</th> </tr> </thead> <tbody> <tr> <td data-bbox="751 890 930 921">Two</td> <td data-bbox="930 890 1108 921">One</td> <td data-bbox="1108 890 1287 921">One</td> </tr> </tbody> </table> <p>iii) <i>Improvements marks</i> : Candidates may also seek admission with marks scored in the first improvement examination (First improvement refers to the improvement examination taken first time after passing the qualifying examination). Improvement marks secured in the subsequent improvement examinations will not be considered.</p> <p>iv) <i>Nationality</i> : A Candidate should be an Indian National. However, French National residing in the Pondicherry UT and covered by the terms of the Treaty of Cession shall be treated on par with Indian Nationals for the purpose of admission.</p> <p>v) <i>Age limit</i> : The age will be reckoned as on 31<sup>st</sup> December of admission year. The candidates should be above 17 years for admission.</p>	SC/ST	OBC	Others	Two	One	One
SC/ST	OBC	Others					
Two	One	One					

and standard is found to be equivalent to the intermediate science examination of an Indian University/Board, taking Physics, Chemistry and Biology including a practical test in each of these subjects and English.

vii) In case of admission on the basis of qualifying examination under clause (1) based on merit, candidate for admission to MBBS course must have passed in the subjects of Physics, Chemistry, Biology & English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry and Biology at the qualifying examination as mentioned in the clause (2) of regulation 4. In respect of candidates belonging to Scheduled Castes, Scheduled Tribes or Other Backward classes the marks obtained in Physics, Chemistry and Biology taken together in qualifying examination be 40% instead of 50% as above.

viii) In case of admission on the basis of Competitive entrance examination under clause (2) to (4) of this regulation, a candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of 50% of marks taken together in Physics, Chemistry and Biology at the qualifying examination as mentioned in clause (2) of regulation 4 and in addition must have come in the merit list prepared as a result of such competitive entrance examination by securing not less than 50% marks in Physics, Chemistry and Biology competitive examination. In respect of candidates belonging to Schedule caste, Schedule Tribes or other Backward Class the marks obtained in Physics, Chemistry and Biology taken together in qualifying examination and competitive entrance examination be 40% instead of 50% as stated above.

Provided that a candidate who has appeared in the qualifying examination the result of which has not been declared, he may be provisionally permitted to take up the competitive entrance examination and in case of selection for admission to the MBBS course, he shall not be admitted to that course until he fulfils the eligibility criteria under regulation 4.

**c) method of admission**

On basis of merit with the following criteria :

1. In states, having only one Medical College and one University/board/examining body conducting the qualifying examination, the marks obtained at such qualifying examination may be taken into consideration;

<p>2. In states, having more than one university/board/examining body conducting the qualifying examination (or where there is more than one medical college under the administrative control of one authority) a competitive entrance examination should be held so as to achieve a uniform evaluation as there may be variation of standard at qualifying examination conducted by different agencies;</p> <p>3. Where there are more than one college in a state and only one university/board conducting the qualifying examination, then a joint selection board be constituted for all the colleges;</p> <p>4. A competitive entrance examination is absolutely necessary in the cases of Institutions of All India character;</p> <p>5. To be eligible for competitive entrance examination, the candidate must have passed any of the qualifying examinations as enumerated under the head note "Eligibility Criteria".</p>	<p>The <b>selection of candidate</b> for admission will be <b>based on merit</b> list of Joint Entrance Test (JET) conducted by Centralised Admission Committee (CENTAC), <b>Government of Puducherry</b>, for all professional courses including <b>Medical, Dental, Veterinary, Engineering</b>, Agriculture, Law, Pharmacy, Nursing, Physiotherapy, Laboratory Technician, etc.</p>
<p><b>d) Reservation/preferential allocation of seats.</b></p>	
	<p><i>Puducherry UT Candidates</i> : Residents of Puducherry UT are eligible for admission. A candidate is considered to be of Puducherry Resident (Puducherry UT Candidate) provided he/she is an Indian national and satisfies at least one of the following criteria.</p> <ol style="list-style-type: none"> <li>1. Those candidates or whose parents have been residing continuously in the Puducherry UT at least for 5 years as on first of June of the academic year.</li> <li>2. Those who have passed SSLC/HSC or any other public examination and for that purpose had undergone academic studies continuously for 5 successive classes immediately preceding qualifying examination (including the year of the qualifying examination) in recognized educational institution(s) located in Puducherry UT and having resided in Puducherry UT for 5 years continuously during that period.</li> <li>3. Children of Central/State Government Servants/ Defence Personnel/Central Paramilitary Forces/ Employees of Public Sector Undertakings wholly or substantially run either by the Central Government or by the Puducherry UT administration posted and serving in the Puducherry UT for at least a minimum period one year prior to the last date of submission of application.</li> <li>4. Children of natives of the Puducherry UT who have declared any place in the Puducherry UT as their hometown and so certified by their respective Heads of Office.</li> </ol>



5. Children of Defence Personnel who were killed or disabled in action and children of Central Government Servants/Pondicherry UT Government Servants/ Defence Personnel/Employees of Public Sector undertakings as referred in category (3) who died while in service in Pondicherry UT.

6. French Nationals residing in Puducherry UT and covered by the terms of Treaty of Cession shall be treated on par with the candidates who produce the prescribed Puducherry UT residence certificate.

*Reservation and Special Allocation:* The Reservation for different categories are as given below:

Reservation /Special Allocation Category	% of Reservation
Scheduled Caste (SC) - Applicable for Origin SC candidates only	16
Other Backward Classes (OBC)	33
Children / Grand Children of Freedom Fighters	4
Physically Handicapped (PH) *	3
Ex-Servicemen / Widows of Ex-Servicemen/ Wards of Ex-Servicemen, Defence Personnel, Para - military Force (DP) *	1
Candidates who are excellent in Sports (SP) *	1

\* The Horizontal Reservation Seats allocation will be operational only if the minimum seats earmarked for each of these categories are not filled up under normal process of selection in any reservation category.

*Scheduled Caste Candidates (SC) :* Only Origin SC candidates will be considered under this category.

*Other Backward Class Candidates (OBC) :* Candidates belonging to the Government notified OBCs will be considered for this category.

*Freedom Fighter Category (FF ) :* Candidates claiming admission under this category should be Children / Grand Children of Freedom Fighter.

*Physically Handicapped Category (PH) :* The reservation for candidates with disabilities for admission to MBBS degree course will be as per the MCI guidelines.

*Defence Personnel Category (DP) :* Ex-Servicemen / Widows of Ex-Servicemen / Wards of Ex-Servicemen, Defence Personnel, Para-military Force come under this category.

*Sports Personnel Category (SP) :* Candidates claiming admission under this category should have participated in State/National/International level sports and games.

To ensure that only Sports persons of excellent caliber and those who have showed consistency in sports activities get benefited under the Sports Quotaseats, the selection of candidates under Sports Quota will be considered in the order of priorities as

given below.

Priority Order	Standings
1.	Medal Winners / Rank Holders in International events
2.	Participants in International events
3.	National Level Medal Winners: a) Senior Level Medal Winners in National events b) Junior Level Medal Winners in National events c) Sub-Junior Level Medal Winners in National
4.	State Level (Inter Schools) Medal Winners in Sports organized by the Education Department
5.	Participants in National and State Level Sports

*Selection Guidelines for Sports Quota:*

1. Participation in National / State Level Sports shall be accompanied by evidence showing that they have been consistently taking active part in Sports.
2. For those who have taken part in more than one discipline of Sports, consideration will be given only to the highest priority standing attained as given above.
3. Only those who have taken part in the Sports events organized by Government and Federations recognized by the Sports Authority of India will be considered.
4. Participation up to Higher Secondary Level only will be considered.
5. In case of a tie, consideration will be given to consistent / regular participation.
6. Any further tie will be decided by taking into account the marks obtained in the Qualifying Examination.

*Special Allocation for outlying regions of Karaikal, Mahe and Yanam :* Candidates claiming admission under this category should be residents of the respective region for a continuous period of 5 years preceding the date of application.

To claim admission under special allocation from Karaikal, Mahe and Yanam regions, candidates should have studied in the recognised schools located in the respective region continuously for 3 years immediately preceding the qualifying examination (including the year of the qualifying examination).

**e) Department wise and year wise curriculum of studies**

MCI regulations on Graduate Medical Education (1997)

As per MCI regulations

**15. FUNCTIONAL PROGRAMME**

MCI Norms	Proposed to be available	
Department wise and service wise functional requirements	a) Area distribution	Seating Capacity
i) Anatomy	a) Lecture Theater b) Demonstration Rooms(2) c) Dissection Hall Embalming room Storage Tank Cold Storage d) Histology Preparation room e) Research f) Museum Preparation room (2) g) Departmental Library cum Seminar Room) f) Staff Accommodation Professor / HOD Associate Professor Assistant Professor Tutor / Demonstrator Office (Department) Non-Teaching Staff	185 2x85 150 * * * 90 * * 35 * * 1 3 4 6 * *
ii) Physiology Including Bio-Physics	a) Lecture Theater b) Demonstration Rooms (2) c) Practical Room i)Amphibian Lab Preparation room ii)Mammalian Lab Preparation room iii) Human Laboratories a)Hematology Lab Preparation room b) Clinical Physiology Lab d) Departmental Library cum Seminar Room) e) Research f) Staff Accommodation Professor / HOD Associate Professor Assistant Professor Lecturer in Bio-Physics Tutor / Demonstrator Office (Department) Non-Teaching Staff	185 (Shared with Anatomy) 2x85 90 * 90 * 90 * 90 * * 1 3 3 1 6 * *

\* Area mentioned under item 18. Building Programme

<b>iii) Bio-Chemistry</b>	a) Lecture Theater b) Demonstration Rooms (2) c) Practical Class Room, (Laboratory & Ante Room) Technician, Store d) Departmental Library cum Seminar Room) e) Research f) Staff Accommodation Professor / HOD Associate Professor Assistant Professor Tutor / Demonstrator Office (Department) Non-Teaching Staff	185 (Shared with Anatomy)  2x85 90 * * * 1 1 2 3 * *
<b>iv) Pathology</b>	a) Lecture Theater b) Demonstration Rooms (2) c) Practical Lab i) Morbid Anatomy/ Histopathology/Cytopathology ii) Clinical Pathology/Hematology Preparation Room d) Service Laboratory e) Museum f) Autopsy Block g) Library (Department) h) Research i) Staff Accommodation Professor / HOD Associate Professor Assistant Professor Tutor / Demonstrator Office (Department) Non-Teaching Staff j) Blood bank	185 2x85 90 90 * * 40 Shared with Forensic Medicine * * 1 4 5 9 * * *
<b>v) Micro Biology</b>	a) Lecture Theater b) Demonstration Rooms (2) c) Practical Laboratory Preparation Room d) Service Laboratory e) Museum f) Library (Department) g) Research h) Staff accommodation Professor / HOD Associate Professor Assistant Professor Tutor / Demonstrator Office (Department) Non-Teaching Staff.	185 (Shared with Pathology) 2x85 90 * * 50 * * * 1 2 2 3 * *

\* Area mentioned under item 18. Building Programme

<b>vi) Pharmacology</b>	a) Lecture Theater b) Demonstration Rooms (2) c) Practical Laboratory i) Experimental Pharmacology ii) Clinical Pharmacology d) Museum e) Library (Department) f) Research g) Staff accommodation Professor / HOD Associate Professor Assistant Professor Tutor / Demonstrator Office (Department) Non-Teaching Staff	(Shared with Pathology) 2x85  90 90 50 * *  1 2 3 6 * *
<b>vii) Forensic Medicine Including Toxicology</b>	a) Lecture Theater b) Demonstration Rooms (2) c) Museum d) Laboratory e) Autopsy Block f) Library (Department) g) Research h) Staff Accommodation Professor / HOD Associate Professor Assistant Professor Tutor / Demonstrator Office (Department) Non-Teaching Staff	185 (Shared with Pathology) 2x85 50 90 50 (Shared with Pathology) * *  1 2 2 3 * *
<b>viii) Community Medicine</b>	a) Lecture Theater b) Demonstration Rooms (2) c) Laboratory d) Museum e) Library (Department) f) Research g) Staff Accommodation Professor / HOD Associate Professor Assistant Professor Statistician cum Lecturer Epidemiologist cum Lecturer Tutor / Demonstrator Office (Department) Non-Teaching Staff	185 2x85 90 50 * *  1 2 3 1 1 6 * *
<b>ix) Clinical departments</b>	General Medicine, Paediatrics, Tuberculosis, Dermatology, Psychiatry, General Surgery, Orthopaedics, Ophthalmology, ENT, Obstetrics & Gynaecology, Anaesthesiology, Radiodignosis and Dentistry	These departments will share 2 Lecture Halls one of 185 capacity and the second of 375 capacity. The college has 5 lecture halls , 4 of 185 and one of 375 capacity . In addition the Hospital has one lecture hall of 200 capacity  Clinical facility Provided in Hospital  Faculty accommodation provided in college as per MCI norms

\* Area mentioned under item 18. Building Programme

<b>x) Library</b>	Reading (In side)	150
	Reading (Out Side)	75
	Staff Reading	30
	Librarian Room	1
	Staff Room	*
	Room for daftaries & book binders	*
	Micro film reading room	*
	Room for copying facilities	*
	Video and cassettes room	*
	Computer room with Medlar & Internet	*
	<b>xi) Computer Room</b>	
<b>xii) Examination Hall</b>		400
<b>xiii) Auditorium</b>		800
<b>xiv) Central Photography Section</b>		*
<b>xv) Mortuary</b>		*
<b>xvi) Animal House</b>		*
<b>xvii) Administration Office</b>	Director's Room	1
	PA to Director	1
	Director's office	*
	Dean's Office	1
	PA to Dean	1
	Finance Officer	1
	PA to Finance Officer	1
	Finance Office	*
	Registrar	1
	PA to Registrar	1
	Dy. Registrar	1
	PA to Dy. Registrar	1
	Registrar Office	*
	Staff Room	*
	Record	*
Store Room	*	
<b>xviii) Council Room</b>		50
<b>xix) Committee Hall</b>		25
<b>xx) Central Sterilisation Services</b>		* Provided in Hospital
<b>xxi) Central Hospital Pharmacy</b>		* Provided in Hospital
<b>xxii) Central Kitchen</b>		* Provided in Hospital
<b>xxiii) Central Hospital Store</b>		* Provided in Hospital
<b>xxix) Laundry (Central)</b>		* Provided in Hospital
<b>xxx) Cafeteria</b>		*

\* Area mentioned under item 18. Building Programme

**16. EQUIPMENT PROGRAMME** - Room wise list of Equipments complete with year wise schedule of quantities and specifications

	<b>MCI Norms</b>	<b>Proposed to be available</b>
a) Medical b) Scientific c) Allied Equipments	Enclosed as <b>Annexure - 12</b>	

**17. MAN POWER PROGRAMME** – Department wise and year wise requirements proposed to be provided

It is proposed to provide **2342** staff

Manpower - Requirements proposed to be provided

	At inception	At First Renewal Inspection	At Second Renewal Inspection *
Teaching Staff including faculty, Tutor/Demonstrator, Sr. Resident and Jr. Resident/ Medical Officers	109	266	375
Nursing Staff	259	518#	697
Technical other than Nursing	100	216	316
Ancillary services	330	485	815
Administrative staff	70	69	139
Total	868	1554	2342

\* It is proposed to complete all the recruitment by the time of Second renewal Inspection

# It is proposed to complete all the recruitment by the time of First renewal Inspection

SNo	Name of the post	Inception	Phase I	Phase II
<b>i)</b>	<b>Anatomy</b>	<b>14</b>	<b>14</b>	<b>14</b>
	Professor	1	1	1
	Associate Professor	3	3	3
	Assistant Professor	4	4	4
	Tutor/Demonstrator	6	6	6
<b>ii)</b>	<b>Physiology</b>	<b>14</b>	<b>14</b>	<b>14</b>
	Professor	1	1	1
	Associate Professor	3	3	3
	Assistant Professor	3	3	3
	Tutor/Demonstrator	6	6	6
	Lecturer (Bio Physics)	1	1	1
<b>iii)</b>	<b>Biochemistry</b>	<b>7</b>	<b>7</b>	<b>7</b>
	Professor	1	1	1
	Associate Professor	1	1	1
	Assistant Professor	2	2	2
	Tutor/Demonstrator	3	3	3
<b>iv)</b>	<b>Pharmacology</b>	<b>2</b>	<b>12</b>	<b>12</b>
	Professor		1	1
	Associate Professor		2	2
	Assistant Professor	1	3	3
	Tutor/Demonstrator	1	6	6
<b>v)</b>	<b>Pathology</b>	<b>3</b>	<b>19</b>	<b>19</b>
	Professor		1	1
	Associate Professor	1	4	4
	Assistant Professor	1	5	5
	Tutor/Demonstrator	1	9	9

<b>vi)</b>	<b>Microbiology</b>	<b>6</b>	<b>8</b>	<b>8</b>
	Professor		1	1
	Associate Professor	1	2	2
	Assistant Professor	2	2	2
	Tutor/Demonstrator	3	3	3
<b>vii)</b>	<b>Forensic Medicine</b>	<b>2</b>	<b>8</b>	<b>8</b>
	Professor		1	1
	Associate Professor		2	2
	Assistant Professor	1	2	2
	Tutor/Demonstrator	1	3	3
<b>viii)</b>	<b>Community Medicine</b>	<b>2</b>	<b>7</b>	<b>18</b>
	Professor			1
	Associate Professor		1	2
	Assistant Professor	1	3	7
	Lecturer(Medical Officer)		2	2
	Tutor/Demonstrator	1	1	6
<b>ix)</b>	<b>General Medicine</b>	<b>16</b>	<b>24</b>	<b>36</b>
	Professor	1	1	1
	Associate Professor		2	5
	Assistant Professor	3	3	6
	Sr. Resident	4	6	6
	Jr. Resident	8	12	18
<b>x)</b>	<b>TB</b>		<b>3</b>	<b>6</b>
	Professor			1
	Associate Professor		1	1
	Assistant Professor		1	1
	Sr. Resident			1
	Jr. Resident		1	2
<b>xi)</b>	<b>Dermatology, Venerology &amp; Leprosy</b>		<b>4</b>	<b>6</b>
	Professor			1
	Associate Professor		1	1
	Assistant Professor		1	1
	Sr. Resident			1
	Jr. Resident		2	2
<b>xii)</b>	<b>Psychiatry</b>		<b>3</b>	<b>6</b>
	Professor			1
	Associate Professor			
	Assistant Professor		1	1
	Sr. Resident			1
	Jr. Resident		2	3
<b>xiii)</b>	<b>Paediatrics</b>	<b>4</b>	<b>9</b>	<b>18</b>
	Professor		1	1
	Associate Professor		1	3
	Assistant Professor	1	1	2
	Sr. Resident	1	2	3
	Jr. Resident	2	4	9
<b>xiv)</b>	<b>General Surgery</b>	<b>16</b>	<b>24</b>	<b>36</b>
	Professor	1	1	1
	Associate Professor		2	5
	Assistant Professor	3	3	6
	Sr. Resident	4	6	6
	Jr. Resident	8	12	18
<b>xv)</b>	<b>Orthopaedics</b>	<b>4</b>	<b>8</b>	<b>18</b>
	Professor			1



	Associate Professor		1	2
	Assistant Professor	1	1	3
	Sr. Resident	1	2	3
	Jr. Resident	2	4	9
<b>xvi)</b>	<b>Ophthalmology</b>	<b>3</b>	<b>4</b>	<b>6</b>
	Professor			1
	Associate Professor			
	Assistant Professor	1	1	1
	Sr. Resident	1	1	1
	Jr. Resident	1	2	3
<b>xvii)</b>	<b>ENT</b>	<b>3</b>	<b>4</b>	<b>6</b>
	Professor			1
	Associate Professor			
	Assistant Professor	1	1	1
	Sr. Resident	1	1	1
	Jr. Resident	1	2	3
<b>xviii)</b>	<b>Obst. &amp; Gynaec.</b>	<b>6</b>	<b>14</b>	<b>20</b>
	Professor		1	1
	Associate Professor	1	1	2
	Assistant Professor	1	4	5
	Sr. Resident	2	2	3
	Jr. Resident	2	6	9
<b>xix)</b>	<b>Anaesthesiology</b>	<b>6</b>	<b>12</b>	<b>15</b>
	Professor		1	1
	Associate Professor	1	2	3
	Assistant Professor	2	3	4
	Sr. Resident/Registrar	3	6	7
<b>xx)</b>	<b>Radio Diagnosis</b>	<b>4</b>	<b>6</b>	<b>10</b>
	Professor		1	1
	Associate Professor	1	1	2
	Assistant Professor	1	2	3
	Tutor/Registrar	2	2	4
<b>xxi)</b>	<b>Dentistry</b>	<b>1</b>	<b>2</b>	<b>4</b>
	Professor			1
	Associate Professor			1
	Assistant Professor	1	1	1
	Tutor/Registrar		1	1

**17(b)Salary Structure**

Sl.No.	Name of the Post	Scale of pay	No. of posts
1	Director	Rs.18400-500-22400	1
2	Medical Superintendent	Rs.18400-500-22400	1
3	Dean	Rs.18400-500-22400	1
4	Professor	Rs.18400-500-22400	23
5	Associate Professor	Rs.14300-400-18300	49
6	Deputy Medical Superintendent	Rs.14300-400-18300	1
7	Registrar	Rs.12000-375-16500	1
8	Administrative Officer	Rs.12000-375-16500	1
9	Finance Officer	Rs.12000-375-16500	1
10	Assistant Professor	Rs.11625 – 325 - 15200	62
11	Assistant Professor of Statistics	Rs.11625 – 325 - 15200	1
12	Assistant Professor (Bio-physics)	Rs.11625 – 325 - 15200	1
13	Physicist	Rs.11625 – 325 - 15200	1
14	Chief Nursing Officer	Rs.10000-325-15200	1
15	System Analyst	Rs.10000-325-15200	1
16	Medical Officer (Casualty)	Rs.10000-325-15200	8
17	Librarian	Rs.10000-325-15200	1
18	Veterinary Officer	Rs.8000-275-13500	1
19	Medical Officer (UHC + RHC + Screening OPD)	Rs.8000-275-13500	12
20	Lady Medical Officer	Rs.8000-275-13500	2
21	Child Psychologist	Rs.8000-275-13500	1
22	Clinical Psychologist	Rs.8000-275-13500	1
23	Physical Director	Rs.8000-275-13500	1
24	Assistant Registrar	Rs.8000-275-13500	3
25	Tutor / Demonstrator	Rs.8000-275-13500	42
26	Sr. Dietician	Rs.8000-275-13500	1
27	Sr. Medical Record Officer	Rs.8000-275-13500	1
28	Pharmaceutical Chemist	Rs.8000-275-13500	1
29	Superintendent Workshop	Rs.8000-275-13500	1
30	Programmer	Rs.7500-250-12000	1
31	Deputy Nursing Superintendent	Rs.7500-250-12000	3
32	Assistant Nursing Superintendent	Rs.6500-200-10500	21
33	Deputy Librarian	Rs.6500-200-10500	1
34	Dietician	Rs.6500-200-10500	3
35	Medical / Psychiatric Social Worker / Vocational Counsellor	Rs.6500-200-10500	13
36	Medical Records Officer	Rs.6500-200-10500	1
37	Personal Assistant	Rs.6500-200-10500	3
38	Statistician	Rs.6500-200-10500	2
39	Office Superintendent	Rs.6500-200-10500	6
40	Physiotherapist	Rs.5500-175-9000	2
41	Occupational Therapist	Rs.5500-175-9000	2
42	Orthotic and Prosthetic Technician	Rs.5500-175-9000	2
43	Public Health Technician Nurse	Rs.5500-175-9000	3
44	Health Educator	Rs.5500-175-9000	4
45	Head Nurse / Nursing Sister	Rs.5500-175-9000	65
46	Data Processing Assistant	Rs.5500-175-9000	2
47	Assistant Librarian	Rs.5500-175-9000	1
48	Storekeeper-cum-ClerkGr.I	Rs.5500-175-9000	5
49	Stenographer Gr.I	Rs.5500-175-9000	3

50	Speech Therapist / Audiometry Technician	Rs.5500-175-9000	3
51	Senior Resident	Rs.10940-11650	62
52	Junior Resident	Rs.9400 (fixed)	113
53	Assistant including one post of Assistant Finance and one post of Accountant-cum-Cashier	Rs.5000-8000	9
54	Staff Nurses	Rs.5000-8000	607
55	Stenographer Gr.II	Rs.5000-8000	8
56	Data Entry Operator	Rs.4500-125-7000	3
57	Technician	Rs.4500-125-7000	80
58	Pharmacist	Rs.4500-125-7000	16
59	Modeller	Rs.4500-125-7000	2
60	Refractionist	Rs.4500-125-7000	1
61	Health Visitor	Rs.4000-100-6000	2
62	Audio Visual Assistant cum Store keeper	Rs.4000-100-6000	3
63	Storekeeper-cum-clerk - II	Rs.4000-100-6000	30
64	Health Inspector	Rs.4000-100-6000	4
65	Upper Division Clerk	Rs.4000-100-6000	14
66	Artist	Rs.4000-100-6000	2
67	Stenographer Gr.III	Rs.4000-100-6000	16
68	Dental Technician	Rs.4000-100-6000	4
69	Radiographic Technician including Dark Room Assistant	Rs.4000-100-6000	32
70	Photographer	Rs.4000-100-6000	1
71	Computer Operator / Data Entry Assistant	Rs.4000-100-6000	1
72	OT Technicians / Animal OT Technician	Rs.4000-100-6000	44
73	Boiler Attendants	Rs.4000-100-6000	4
74	Driver-cum-Attendant Gr.I	Rs.4000-100-6000	5
75	Library Assistant, Documentalist, Catalogour	Rs.4000-100-6000	7
76	Medical Record Clerk and Coding Clerk	Rs.3200-85-4900	31
77	Receptionist-cum-Clerk	Rs.3200-85-4900	16
78	Lower Division Clerk	Rs.3200-85-4900	18
79	Driver-cum-Attendant Gr.II	Rs.3050-75-4590	15
80	Carpenters	Rs.3050-75-4590	1
81	OT Assistant	Rs.3050-75-4590	40
82	Attendants (Laboratory)	Rs.2650-65-3300-70-4000	50
83	Attendant (Animals)	Rs.2650-65-3300-70-4000	2
84	Attendant (Strechier Bearer)	Rs.2650-65-3300-70-4000	72
85	Attendants (OT)	Rs.2650-65-3300-70-4000	80
86	Attendants (Wards) + Packers	Rs.2650-65-3300-70-4000	162
87	Barber	Rs.2650-65-3300-70-4000	12
88	Dhobi	Rs.2650-65-3300-70-4000	12
89	Dissection Hall Attendant	Rs.2650-65-3300-70-4000	6
90	Horticulture Assistants	Rs.2650-65-3300-70-4000	25
91	Peon	Rs.2650-65-3300-70-4000	20
92	Security Staff	Rs.2650-65-3300-70-4000	50
93	Sweepers	Rs.2650-65-3300-70-4000	260
94	Blacksmith	Rs.2650-65-3300-70-4000	1
95	Lift operator	Rs.2650-65-3300-70-4000	24
96	Incinerator Operator	Rs.2650-65-3300-70-4000	3
97	Tailor	Rs.2650-65-3300-70-4000	4
			<b>2342</b>

## 17 (f) Recruitment Procedure

The Government of Puducherry vide G.O.Ms.No.30 dated 31.5.2005 notified the Memorandum of Association (MOA) of Puducherry Medical College Society. As per the approved MOA the society has been empowered to -

- i) Appoint personnel, frame the rules & regulations and pay for the services rendered (item IV. 25).
- ii) The appointment of staff shall be open to persons of either sex and of whatever race, creed, caste or class (item VIII.1)
- iii) The teaching staff shall be selected by a duly constituted Staff Selection Committee on the basis of prescribed norms as per MCI Criteria (item VIII.4)
- iv) The selection shall be made on all India basis (item VIII.4)
- v) The staff structure shall be as per the norms of the Medical Council of India, Nursing Council of India and other Regulatory bodies
- vi) The advertisement for faculty, other Group A and Group B posts will be made on all India basis after advertising in the National Dailies and in the website calling for application.
- vii) For Group C and D posts the recruitment will be made from the candidates sponsored by employment exchange and local advertisement.
- vi) As per the Government approved MOA the Staff Selection Committees are as below:

### Staff Selection Committee for teaching posts of Professors & above

- i) Chief Secretary to Government, Puducherry .. Chairman
- ii) Secretary to Government (Health), Puducherry. .. Member
- iii) One expert nominated by the Pondicherry University .. Member
- iv) Director of the Institute .. Member
- v) Two experts in the concerned speciality from outside the institute .. Member
- vi) Registrar .. Member-Secretary.

### Staff Selection Committee for teaching posts other than Professor & above

- i) Secretary to Government (Health), Puducherry .. Chairman
- ii) Director of Health & Family Welfare Services .. Member
- iii) One expert nominated by the Pondicherry University .. Member
- iv) Director of the Institute .. Member
- v) Two experts in the concerned speciality .. Member
- vi) Registrar .. Member-Secretary.

### Staff (Non-Teaching) Selection Committee

- i) Director of the Institute .. Chairman
- iii) Dean, of the Institute .. Member
- iv) Medical Superintendent of the Institute .. Member
- ii) One expert, Head of the Department concerned .. Member
- v) Registrar .. Member-Secretary

## 18. BUILDING PROGRAMME

		MCI Norms	Proposed to be available
<b>A)</b>	<b>Medical College (departments, lecture theatre, museum and others etc.)</b>		<b>31125 Sq.m</b>
<b>i)</b>	<b>Department of Anatomy</b>		
a)	Lecture Theater		261 Sq.m
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Dissection Hall	325 Sq.m	327 Sq.m
	Embalming Room	12 Sq.m	22 Sq.m
	Storage	6 Sq.m	6.5 Sq.m
	Cold Storage	18 Sq.m	43 Sq.m
d)	Histology Lab	200 Sq.m	218 Sq.m
	Preparation	18 Sq.m	22 Sq.m
e)	Research	50 Sq.m	65 Sq.m
f)	Museum	200 Sq.m	200 Sq.m
	Preparation (2 x 15 Sq.m)	30 Sq.m	46 Sq.m
g)	Library (Department)	30 Sq.m	33 Sq.m
h)	Staff Accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m
	Associate Professor (2 x 15 Sq.m)	30 Sq.m	49 Sq.m
	Assistant Professor	20 Sq.m	33 Sq.m
	Tutor / Demonstrator	15 Sq.m	22 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	12 Sq.m	16 Sq.m
<b>ii)</b>	<b>Dept. of Physiology Including BioPhysics</b>		
a)	Lecture Theater	Common	Shared with Anatomy
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Practical Room		
	Amphibian Lab	200 Sq.m	200 Sq.m
	Preparation Room	14 Sq.m	22 Sq.m
	Mammalian Lab	80 Sq.m	87 Sq.m
	Preparation Room	14 Sq.m	22 Sq.m
	Hematology Lab	200 Sq.m	240 Sq.m

	Preparation	14 Sq.m	22 Sq.m
	Clinical Physiology Lab	90 Sq.m	98 Sq.m
d)	Library (Department)	30 Sq.m	33 Sq.m
e)	Research	50 Sq.m	65 Sq.m
f)	Staff Accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m
	Associate Professor (2 x 15 Sq.m)	30 Sq.m	49 Sq.m
	Assistant Professor	20 Sq.m	33 Sq.m
	Tutor / Demonstrator	15 Sq.m	22 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	12 Sq.m	16 Sq.m
<b>iii)</b>	<b>Department of Bio-Chemistry</b>		
a)	Lecture Theater	Common	Shared with Anatomy
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Practical Class Room, Laboratory	200 Sq.m	218 Sq.m
	Ante Room (2x14 Sq.m)	28 Sq.m	44 Sq.m
d)	Library (Department)	30 Sq.m	33 Sq.m
e)	Research	50 Sq.m	65 Sq.m
f)	Staff Accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m
	Associate Professor	15 Sq.m	44 Sq.m
	Assistant Prof	24 Sq.m	33 Sq.m
	Tutor / Demonstrator	15 Sq.m	44 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	12 Sq.m	16 Sq.m
<b>iv)</b>	<b>Department of Pathology</b>		
a)	Lecture Theater		261 Sq.m
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Practical Lab		
	Morebid Anatomy / Histopathology/ Cytopathology	200 Sq.m	218 Sq.m
	Preparation Room	14 Sq.m	22 Sq.m

	Clinical Pathology / Hematology	200 Sq.m	218 Sq.m
	Preparation Room	14 Sq.m	22 Sq.m
d)	Service Laboratory	120 Sq.m	203 Sq.m
	Histopathology	30 Sq.m	98 Sq.m
	Cytopathology	30 Sq.m	35 Sq.m
	Hematology,	30 Sq.m	35 Sq.m
	Other Specialised work	30 Sq.m	35 Sq.m
	Balance Room,	14 Sq.m	Provided in the Hospital Service Lab as per MCI Norms
	Store Room	14 Sq.m	-do
	High Speed centrifuge	14 Sq.m	-do
	Wash Room	14 Sq.m	-do-
e)	Museum	90 Sq.m	131 Sq.m
f)	Autopsy Block	400 Sq.m	653 Sq.m
			Shared with Forensic Medicine
g)	Library (Department)	30	33 Sq.m
h)	Research	50	65 Sq.m
i)	Staff Accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m
	Associate Professor (4 x 15 Sq.m)	60 Sq.m	65 Sq.m
	Assistant Professor (3 x 14 Sq.m)	42 Sq.m	54 Sq.m
	Tutor / Demonstrator (3 x 15 Sq.m)	45 Sq.m	45 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	12 Sq.m	16 Sq.m
k)	Blood Bank	100 Sq.m	174 Sq.m
<b>v)</b>	<b>Department of Micro Biology</b>		
a)	Lecture Theater	Common	Shared with Pathology
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Practical Laboratory	200 Sq.m	218 Sq.m
	Preparation Room	14 Sq.m	16 Sq.m
d)	Service Laboratory including	245 Sq.m	358 Sq.m

	Bacteriology	35 Sq.m	58 Sq.m
	Serology	35 Sq.m	50 Sq.m
	Virology	35 Sq.m	50 Sq.m
	Parasitology	35 Sq.m	50 Sq.m
	Immunology	35 Sq.m	50 Sq.m
	Mycology	35 Sq.m	50 Sq.m
	Tuberculosis	35 Sq.m	50 Sq.m
	Media Preparation	20 Sq.m	Provided as per MCI norms
	Autoclaving	12 Sq.m	-do-
	Washing And Drying	12 Sq.m	-do-
e)	Museum	80 Sq.m	87 Sq.m
f)	Library (Department)	30 Sq.m	33 Sq.m
g)	Research	50 Sq.m	65 Sq.m
h)	Staff accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m
	Associate Professor	15 Sq.m	44 Sq.m
	Assistant Professor (2 x 12 Sq.m)	24 Sq.m	33 Sq.m
	Tutor / Demonstrator (2 x 15 Sq.m)	30 Sq.m	30 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	12 Sq.m	16 Sq.m
<b>vi)</b>	<b>Department of Pharmacology</b>		
a)	Lecture Theater		Shared with Pathology
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Practical Laboratory		
	Experimental Pharmacology	200 Sq.m	229 Sq.m
	Anti Room	14 Sq.m	16 Sq.m
	Clinical Pharmacology	200 Sq.m	240 Sq.m
	Anti Room	14 Sq.m	16 Sq.m
d)	Museum	125 Sq.m	131 Sq.m
e)	Library (Department)	30 Sq.m	33 Sq.m
f)	Research	50 Sq.m	65 Sq.m
g)	Staff accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m



	Associate Professor (2 x 15 Sq.m)	30 Sq.m	44 Sq.m
	Assistant Professor (2 x 12 Sq.m)	24 Sq.m	33 Sq.m
	Tutor / Demonstrator (2 x 15 Sq.m)	30 Sq.m	44 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	12 Sq.m	16 Sq.m
<b>vii)</b>	<b>Department of Forensic Medicine including Toxicology</b>		
a)	Lecture Theater	Common	Shared with Pathology
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Museum	175 Sq.m	175 Sq.m
d)	Laboratory	200 Sq.m	218 Sq.m
e)	Autopsy Block	400 Sq.m	653 Sq.m Shared with Forensic Medicine
f)	Library (Department)	30 Sq.m	33 Sq.m
g)	Research	50 Sq.m	65 Sq.m
h)	Staff Accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m
	Associate Professor (2 x 15 Sq.m)	30 Sq.m	44 Sq.m
	Assistant Professor	12 Sq.m	22 Sq.m
	Tutor / Demonstrator	15 Sq.m	44 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	12 Sq.m	16 Sq.m
<b>viii)</b>	<b>Department of Community Medicine</b>		
a)	Lecture Theater		261 Sq.m
b)	Demonstration Room (2 x 60 Sq.m)	120 Sq.m	130 Sq.m
c)	Laboratory	200 Sq.m	218 Sq.m
d)	Museum	125 Sq.m	131 Sq.m
e)	Library (Department)	30 Sq.m	33 Sq.m
f)	Research	50 Sq.m	65 Sq.m
g)	Staff Accommodation		
	Professor / HOD	18 Sq.m	22 Sq.m
	Associate Professor (2 x 15 Sq.m)	30 Sq.m	33 Sq.m
	Assistant Professor	15 Sq.m	33 Sq.m

	Statistician cum Lecturer	12 Sq.m	Provided as per MCI Norms
	Epidemiologist cum Lecturer	12 Sq.m	-do-
	Tutor / Demonstrator (2 x 15 Sq.m)	30 Sq.m	33 Sq.m
	Office (Department)	12 Sq.m	22 Sq.m
	Non-Teaching Staff	15 Sq.m	16 Sq.m
<b>ix)</b>	<b>Department of Radiodiagnosis</b>		827 Sq.m All other facilities provided as per MCI norms
<b>x)</b>	<b>Department of Anaesthesiology</b>		218 Sq.m
<b>xi)</b>	<b>Clinical Dept. in the Hospital</b>		2294 Sq.m
	a) General Medicine		5364 Sq.m
	b) Dermatology		23688 Sq.m
	c) Tuberculosis		1049 Sq.m
	d) Psychiatry		946 Sq.m
	e) Pediatrics		2733 Sq.m
	f) General Surgery		5300 Sq.m
	g) Orthopaedics		2216 Sq.m
	h) Ophthalmology		1012 Sq.m
	i) ENT		1012 Sq.m
	j) Dental		104 Sq.m
	k) Obst & Gynaec.		3032 Sq.m
<b>xii)</b>	<b>Central Casualty Department</b>		Provided in the Hospital
	<b>Accommodation</b>		1710 Sq.m
<b>xiii)</b>	<b>Operation Theaters: (15 Nos)</b>  <b>Distribution</b> Casualty – 4 Obst. & Gynaec – 3 Other Surgical Specialities - 8		Provided in the Hospital
<b>xiv)</b>	<b>Central Sterilisation Services</b>		Provided in the Service Block 531 Sq.m

xv)	Central Kitchen		Provided in the Service Block 415 Sq.m
xvi)	Laundry (Central)		Provided in the Service Block (300 )
xvii)	Central Hospital Pharmacy		Provided in the Hospital 300 Sq.m
xviii)	Central Hospital Store		Provided in the Service Block 100 Sq.m
xix)	Central Disinfection Plant		<b>Provided</b>
xx)	Incineration Plant		<b>Provided in the campus</b>
			100 Sq.m
xxi)	Central Workshop		<b>425 Sq.m</b>
xxii)	Gas Plant (Non medical gases)		<b>Provided in the campus</b> 100 Sq.m
xxiii)	EPABX		<b>25 Sq.m</b>
b)	Library	<b>1200 Sq.m</b>	<b>3175 Sq.m</b>
i)	Reading / Journals area/Reference Books storage		All Provided as per MCI Norms
ii)	Reading (Out Side)		
iii)	Staff Reading		
iv)	Librarian Room		
v)	Staff Room		
vi)	Room for daftaries and book binders		
vii)	Micro film reading room		
viii)	Room for coping facilities		
ix)	Video and cassettes room		
x)	Computer room with Medlar & Internet		
xi)	Journals Area		
xii)	Clock Room		
xiii)	Book Sorting Room		
xiv)	Reference Book Storing Room		
xv)	Lobby		
c)	Auditorium		<b>1680 Sq.m</b> (Seating: 800)
d)	Examination Hall	<b>510 Sq.m</b>	<b>523 Sq.m</b>

e)	<b>Computer Room</b>		<b>65</b> Sq.m
f)	<b>Photographic Section</b>		<b>44</b> Sq.m
g)	<b>Audio visual Room</b>		<b>22</b> Sq.m
h)	<b>Medical Education Unit</b>		<b>87</b> Sq.m
i)	<b>Statistical Unit</b>		<b>44</b> Sq.m
j)	<b>Sanitation</b>		<b>Adequate</b>
k)	<b>Animal house</b>		<b>293</b> Sq.m
l)	<b>Electrical Substation</b>		<b>50</b> Sq.m
<b>I)</b>	<b>Adminstration Offices</b>		
<b>i)</b>	<b>College</b>		
	Director's Room		44 Sq.m
	PA to Director		22 Sq.m
	Director's office		44 Sq.m
	Dean's Room		44 Sq.m
	PA to Dean		16 Sq.m
	Dean's Office		65 Sq.m
	Finance Controller		52 Sq.m
	PA to Finance Controller		20 Sq.m
	Finance Officer		44 Sq.m
	PA to Finance Officer		22 Sq.m
	Finance Office		44 Sq.m
	Registrar		44 Sq.m
	PA to Registrar		11 Sq.m
	Dy. Registrar		44 Sq.m
	PA to Dy. Registrar		11 Sq.m
	Registrar Office		76 Sq.m
	Staff Room 54 Sq.m		65 Sq.m
	College Council Room		131 Sq.m
	Record		108 Sq.m
	Board Room 30 Sq.m		76 Sq.m
	Stores		22 Sq.m
<b>ii)</b>	<b>Hospital</b>		
	Medical Superintendent's Room		52 Sq.m
	PA to Medical Superintendent		13 Sq.m

	Medical Superintendent Office		759 Sq.m
<b>iii)</b>	<b>Engineering Division</b>		<b>600 Sq.m</b>
<b>j)</b>	<b>j) Cultural and recreational centre</b>		(Open Air Theatre)
<b>k)</b>	<b>k) Common Room</b>		<b>120 Sq.m</b>
i)	i) Male		76 Sq.m
ii)	ii) Female		44 Sq.m
<b>I)</b>	<b>Co-operative Stores</b>		<b>40 Sq.m</b>
<b>m)</b>	<b>Pantry</b>		<b>46 Sq.m</b>
<b>n)</b>	<b>Cafeteria</b>		<b>70 Sq.m</b>
<b>o)</b>	<b>Sports Complex</b>		<b>1000 Sq.m</b>
<b>p)</b>	<b>Others (state name of the facility)</b>		<b>17087 Sq.m</b>
i)	Cricket Stadium		15837 Sq.m
ii)	Swimming Pool		1250 Sq.m
iii)	Jogging Tracks		Provided
iv)	Gardens		1000 Sq.m
v)	Patient Attendants Dormitory		311 Sq.m
vi)	Rain Water Harvesting areas		Provided for all buildings
<b>q)</b>	<b>Hospital Buildings</b>		<b>53895 Sq.m</b>
<b>r)</b>	<b>Faculty and staff housing</b>		<b>22961 Sq.m</b>
i)	Director, Dean and Medical Superintendent (3 units)		561 Sq.m
ii)	Professors (20 units)		2600 Sq.m
iii)	Associate Professors (40 units)		4480 Sq.m
iv)	Lecturers (80 units)		6320 Sq.m
v)	Nurses & others (150 units)		9000 Sq.m
	<b>s) Staff and Students hostels</b>		<b>50724 Sq.m</b>
i)	Students Hostel - Men (370 Nos)		7901 Sq.m
ii)	" - Women (370 Nos)		7901 Sq.m
iii)	Residents Hostel - Men (180 Nos)		9411 Sq.m
iv)	" - Women (180 Nos)		9411 Sq.m
v)	Nurses Hostel (336 Nos)		16100 Sq.m

19	<b>PLANNING AND LAYOUT</b> a) Master plan - college complex b) Layout plans, sections c) Elevations and floor wise area calculations.	Enclosed as <b>Annexure - 13</b> Enclosed as <b>Annexure - 14</b> Enclosed as <b>Annexure - 15</b>						
20	<b>PHASING AND SCHEDULING</b> Month wise schedule of activities Commencement and completion of building design Local Body approvals Civil Construction Provision of engineering services and equipment Requirement of staff Phasing of Commissioning	September 2006  October 2006  August 2006 to August 2008 An Engineering Division (as per CPWD norms) headed by Superintending Engineer and 30 Staff( Executive Engineer, Assistant Engineer, Junior Engineer, etc..) has been approved.  The staff requirements assessed, Recruitment Rules framed for all categories, all posts have been created and recruitment is under process. All the requisite posts will be filled phase wise as indicated at 17(a)  Phase I - by October 2007 Phase II - by December 2007 Phase III - by April 2008 Phase IV - by May 2008						
21	<b>PROJECT COST (Rs. in Lakhs)</b>	Upto 2006-07	2007-08	2008-09	2009-10	2010-11	2011-12	Total
	a) land - 1878 Lakhs							
	b) Buildings	3773	14656	11550	1665	2000	1500	35144
	c) Plant and machinery	-	-	-	-	-	-	
	d) Medical, scientific and allied equipment	-	1200	5000	5000	1500	1500	14200
	e) Furniture and fixtures	-	250	600	100	50	20	1020
	f) Books & Journals	-	150	150	150	175	175	800
	g) Others	963	995	3674	5244	6051	6863	23790
	<b>TOTAL</b>	4736	1725	20974	12159	9776	10058	74594
22	<b>MEANS OF FINANCING PROJECT</b> a) Contribution of the applicant b) Grants c) Donations d) Equity e) Term loans f) Other sources (if any)	100 % Grants in aid from Government of Puducherry Nil Nil Nil Nil						
23	<b>REVENUE ASSUMPTIONS</b> a) Fee structure b) Estimated annual revenue from various sources (Rs. in Crores)	As per Government of Puducherry orders to provide maximum benefit to economically weaker sections Grants in Aids by Government of Puducherry  As per the decision by the Government of Puducherry regarding levying of charges for services and fees for students						
24	<b>EXPENDITURE ASSUMPTIONS</b>	<b>(Rs. in Crores)</b>						
	a) Operating expenses	Upto 2006 - 07	2007 - 08	2008-09	2009-10	2010-11	2011-12	Total
	Non Recurring	38	162	174	71	38	33	516
	Recurring (Salaries etc.)	10	10	36	51	60	68	235
	<b>Total</b>	48	172	210	122	98	101	751
	b) Depreciation	Not applicable						
25	<b>OPERATING RESULTS</b> Income statement, Cash flow statement, Projected balance sheets	Grants in Aid from Government of Puducherry						

**PART – III**

26	<b>NAME AND ADDRESS OF THE EXISTING HOSPITAL</b>	Perunthalaivar Kamaraj Medical College & Research Institute	
27	<b>DETAILS OF THE EXISTING HOSPITAL</b>		
a)	Bed strength	<b>967</b>	
b)	i) Bed Distribution	<b>Medicine &amp; Allied Specialities</b>	<b>360</b>
		Medicine	180
		Pediatrics	90
		TB CD	30
		Skin & STD	30
		Psychiatry	30
		<b>Surgery &amp; Allied Specialites</b>	<b>330</b>
		General Surgery	180
		Orthopaedics	90
		Ophtalmology	30
		ENT	30
		<b>Obstetrics &amp; Gynaecology</b>	<b>106</b>
		Obstetrics	54
		Gynecology	36
		Ante Natal	8
		Post Natal	8
		<b>Intensive Care</b>	<b>88</b>
		Coronary Care Unit	8
		Medical Intensive Care Unit	8
		Surgical Intensive Care Unit	8
		Respiratory ICU	8
		Pediatrics Intensive Care Unit	8
		Obstetrics & Gynecology Intensive Care Unit	8
		General ICU	8
		Neonatal Intensive Care Unit	24
		Emergency Medical Services Intensive Care Unit	8
		<b>Others</b>	<b>45</b>
		EMS	25
		Post Operative	20
		<b>Paying Wards</b>	<b>38</b>
	iii) whether a norm of 5 inpatients per student would be fulfilled.	Yes	

c)	Built up area in sq.m	53895 Sq.m
d)	Clinical and Para Clinical Disciplines	Available as per MCI norms
e)	i) OPD attendance (Monthly Total)	7376
f)	Architectural and layout plans of proposed hospital	The layout plans of the college building and hospital are enclosed as <b>annexure – 16,17</b>
g)	Medical/allied equipments	as per MCI norms
h)	Capacity and configuration of engineering services	Exclusive Engineering Division for Hospitals functioning with Superintending Engineer, Executive Engineer, Assistant Engineer, Junior Engineers, etc..
i)	Hospital services, administrative services, other ancillary and support services	As per annexure
28	<p><b>DETAILS ABOUT THE ADDITIONAL LAND FOR EXPANSION OF THE EXISTING HOSPITAL</b></p> <p>Land particulars</p> <p>Distance from the proposed medical college</p> <p>Plot size</p> <p>Authorized land usage</p> <p>Geography</p> <p>Soil condition</p> <p>Road access</p> <p>Availability of public transport</p> <p>Electric supply</p> <p>Water supply</p> <p>Sewage connection</p> <p>Communication facilities</p>	Not Applicable



29	<p><b>UPGRADED MEDICAL PROGRAMME :-</b> Year wise details of the additional clinical &amp; para clinical disciplines envisaged under the expansion programme</p>	Not applilcable at Present
30	<p><b>UPGRADED FUNCTIONAL PROGRAMME</b> Specialty wise&amp; service wise functional requirements Area distribution Speciality wise bed distribution</p>	Not applilcable at Present
31	<p><b>BUILDING EXPANSION PROGRAMME:</b> <b>Yearwise additional built up area to be provided for -</b> Hospital Staff housing Staff and students hostels Other ancillary buildings</p>	Not applilcable at Present
32	<p><b>PLANNING AND LAYOUT:</b> <b>Upgraded master plan of the hospital complex alongwith</b> Layout plans Sections Elevations Floor wise area calculation of the hospital Floor wise area of the buildings</p>	Not applilcable at Present
33	<p><b>DETAILS ABOUT UPGRADATION OR ADDITION IN THE CAPACITY AND CONFIGURATION OF ENGINEERING SERVICES AND HOSPITAL SERVICES</b></p>	Not applilcable at Present
34	<p><b>EQUIPMENT PROGRAMME -</b> Upgraded room wise list of Medical and allied equipments Schedule of quantities Specifications</p>	Not applilcable at Present
35	<p><b>UPGRADED MANPOWER PROGRAMME Category wise distribution of</b> Medical staff Para-Medical staff Other staff</p>	Not applilcable at Present

36	<p><b>PHASING AND SCHEDULING OF THE EXPANSION OF SCHEME</b> Month wise schedule of activities indicating-</p> <p>Commencement and completion of building design</p> <p>Local body approvals</p> <p>Civil construction</p> <p>Provision of engineering and hospital services</p> <p>Provision of medical and allied equipment</p> <p>Recruitment of staff</p>	Not applilcable at Present
37	<p><b>PROJECT COST OF THE EXPANSION SCHEME- Cost of additional</b></p> <p>Land</p> <p>Buildings</p> <p>Engineering services</p> <p>Hospital services</p> <p>Medical and allied equipments</p> <p>Furniture and fixtures</p> <p>Preliminary and pre-operative expenses</p>	Not applilcable at Present
38	<p><b>MEANS OF FINANCING THE PROJECT-</b></p> <p>Contribution of the applicant</p> <p>Grants</p> <p>Donations</p> <p>Equity</p> <p>Term loans</p> <p>Other sources, if any.</p>	Not applilcable at Present

39	<b>REVENUE ASSUMPTIONS: Income from –</b> Various procedures and services Upgraded service loads Other sources	Not applilcable at Present
40	<b>EXPENDITURE ASSUMPTIONS:</b> Operating expenses Financial expenses Depreciation	Not applilcable at Present
41	<b>OPERATING RESULTS :</b> Income statements Cash flow statements Balance sheet	Not applilcable at Present

**Applicant :**

**Name :** Dr. N. Ananthakrishnan

**Signature :**



**DIRECTOR**

**PERUNTHALAIVAR KAMARAJ**

**Designation :**

Member Secretary (Puducherry Medical College Society),  
KATHIRKAMAM, PUDUCHERRY - 605 009  
Director of Perunthalaivar Kamaraj Medical College & Research Institute